

Town of Branchville  
 Mayor H. Franklin Dickson, Presiding  
 Regular Council Meeting  
 Monday, November 11, 2019  
 7:00 PM  
 Agenda

- |  |                           |
|--|---------------------------|
| A. Call to Order   | Mayor Dickson             |
| B. Pledge of Allegiance                                      |                           |
| C. Prayer  |                           |
| D. Roll Call   | Clerk Connelly            |
| E. Welcome of Guest  | Mayor Dickson             |
| F. Approval of Minutes– October 14, 2019                     | Mayor Dickson             |
| G. Approval of Financial Reports – General Fund October 2019 | Mayor Dickson             |
| 2020 Council Meeting Dates                                   |                           |
| 90% of Revenue for Victim Assistance                         |                           |
| Town’s Christmas Meal Dec. 17 <sup>th</sup> at 7:00          |                           |
| SCDNR  |                           |
| LSCOG  |                           |
| Municipalities – Business License                            |                           |
| H. Council Report:   |                           |
| 1. City Hall/License/Insurance                               | Councilman Banks          |
| 2. Water, Sewer and Streets                                  | Councilman Connelly       |
| 3. Approval of Financial Reports- Water & Sewer October 2019 | Councilman Connelly       |
| 4. Park & Recreation   | Mayor Pro Tem Blankenship |
| 5. Projects/Events   | Councilman Ott            |
| 6. Buildings and Grounds                                     | Councilman Oliver         |
| 7. Police Department   | Councilman Dukes          |
| 8. Approval of Financial Reports-Municipal Court Oct. 2019   | Councilman Dukes          |
| I. Old Business:   |                           |
| Butts Street – Lights  | Councilman Oliver         |
| J. New Business:   |                           |
| K. Public Comments - Agenda Items – 3 minutes per person     |                           |
| L. Public Comments – Other items – 3 minutes per person      |                           |
| M. Items for Information                                     |                           |
| N. Executive Session:  |                           |
| Personnel Matters  |                           |
| Vendor-Produce   |                           |
| Adjournment  |                           |