

Town of Branchville
Mayor H. Franklin Dickson, Presiding
Regular Council Meeting
Monday, August 7, 2019
7:00 PM
Agenda

- | | |
|--|---------------------------|
| A. Call to Order | Mayor Dickson |
| B. Pledge of Allegiance | |
| C. Prayer | |
| D. Roll Call | Clerk Connelly |
| E. Welcome of Guest | Mayor Dickson |
| 2020 Census | Renwick McNeil |
| F. Approval of Minutes– June 10, 2019 | Mayor Dickson |
| 360 Total Marketing (Tri County Booklet) | |
| T & D Orangeburg City/County Map | |
| County Auditor Meeting | |
| G. Approval of Financial Reports – General Fund June 2019 | Mayor Dickson |
| H. Council Report: | |
| 1. City Hall/License/Insurance | Councilman Banks |
| 2. Water, Sewer and Streets | Councilman Connelly |
| 3. Approval of Financial Reports- Water & Sewer June 2019 | Councilman Connelly |
| 4. Park & Recreation | Mayor Pro Tem Blankenship |
| 5. Projects/Events | Councilman Ott |
| 6. Buildings and Grounds | Councilman Oliver |
| 7. Police Department | Councilman Dukes |
| 8. Approval of Financial Reports-Municipal Court June 2019 | Councilman Dukes |
| Quotes on Noise Ordinance Signs | |
| Window Tinting | |
| I. Old Business: | |
| J. New Business: | |
| K. Public Comments - Agenda Items – 3 minutes per person | |
| L. Public Comments – Other items – 3 minutes per person | |
| M. Items for Information | |
| N. Executive Session: | |
| Personnel | |
| Business License | |
| Farmers & Merchant | |
| O. Adjournment | |