

Town of Branchville  
Mayor H. Franklin Dickson, Presiding  
Regular Council Meeting  
Monday, June 10, 2019  
7:00 PM  
Agenda

- |   |                           |
|---|---------------------------|
| A. Call to Order  | Mayor Dickson             |
| B. Pledge of Allegiance                                   |                           |
| C. Prayer   |                           |
| D. Roll Call  | Clerk Connelly            |
| E. Welcome of Guest                                       | Mayor Dickson             |
| F. Approval of Minutes– May13, 2019 & May 22, 2019        | Mayor Dickson             |
| G. Approval of Financial Reports – General Fund May 2019  | Mayor Dickson             |
| H. Council Report:  |                           |
| 1. City Hall/License/Insurance                            | Councilman Banks          |
| 2. Water, Sewer and Streets                               | Councilman Connelly       |
| 3. Approval of Financial Reports- Water & Sewer May 2019  | Councilman Connelly       |
| 4. Park & Recreation                                      | Mayor Pro Tem Blankenship |
| 5. Projects/Events  | Councilman Ott            |
| Community Health and Wellness Outreach                    | Councilman Ott            |
| 6. Buildings and Grounds                                  | Councilman Oliver         |
| 7. Police Department                                      | Councilman Dukes          |
| 8. Approval of Financial Reports-Municipal Court May 2019 | Councilman Dukes          |
| I. Old Business:  |                           |
| 1. Litter Control   | Mayor Dickson             |
| J. New Business:  |                           |
| K. Public Comments - Agenda Items – 3 minutes per person  |                           |
| L. Public Comments – Other items – 3 minutes per person   |                           |
| M. Items for Information                                  |                           |
| N. Executive Session:                                     |                           |
| Personnel   |                           |
| O. Adjournment  |                           |