

Town of Branchville  
Mayor H. Franklin Dickson, Presiding  
Regular Council Meeting  
Monday, May 14, 2018  
7:00 PM  
Agenda

- |   |                           |
|---|---------------------------|
| A. Call to Order  | Mayor Dickson             |
| B. Pledge of Allegiance                                     |                           |
| C. Prayer   |                           |
| D. Roll Call  |                           |
| E. Welcome of Guest   | Mayor Dickson             |
| F. Approval of Minutes– April 9, 2018                       | Mayor Dickson             |
| G. Approval of Financial Reports – General Fund April 2018  | Mayor Dickson             |
| H. Council Report:  |                           |
| 1. City Hall/License/Insurance                              | Councilman Banks          |
| 2. Water, Sewer and Streets                                 | Councilman Ott            |
| 3. Approval of Financial Reports- Water & Sewer April 2018  | Councilman Ott            |
| 4. Park & Recreation  | Mayor Pro Tem Blankenship |
| 5. Projects/Events  | Councilman Connolly       |
| 1. Flag   |                           |
| 2. Town Vehicles and Equipment                              |                           |
| 6. Buildings and Grounds                                    | Councilman Oliver         |
| 1. Lights   |                           |
| 2. Uniforms   |                           |
| 7. Police Department  | Councilman Dukes          |
| 8. Approval of Financial Reports-Municipal Court April 2018 |                           |
| I. Old Business:  |                           |
| J. New Business:  |                           |
| Raylrode Daze 50 <sup>th</sup> Anniversary                  | Mayor Dickson             |
| K. Public Comments - Agenda Items – 3 minutes per person    |                           |
| L. Public Comments – Other items – 3 minutes per person     |                           |
| M. Items for Information                                    |                           |
| 1. Waste Water Treatment Plan Upgrade                       |                           |
| N. Executive Session:                                       |                           |
| 1. Contractual Matter- Eatery                               |                           |
| 2. Sealed Bids-Charger                                      |                           |
| O. Adjournment  |                           |