

Town of Branchville  
Mayor H. Franklin Dickson, Presiding  
Regular Council Meeting  
Monday, March 12, 2018  
7:00 PM  
Agenda

- |   |                           |
|---|---------------------------|
| A. Call to Order  | Mayor Dickson             |
| B. Pledge of Allegiance                                     |                           |
| C. Prayer   |                           |
| D. Roll Call  | Clerk Connelly            |
| E. Welcome of Guest   | Mayor Dickson             |
| Carrie Johnson Treasurer Raylrode Daze Festivul             |                           |
| Vivian Fogle – Concerned Citizens                           |                           |
| F. Approval of Minutes–February 2018                        | Mayor Dickson             |
| G. Approval of Financial Reports – General Fund Feb. 2018   | Mayor Dickson             |
| H. Council Report:  |                           |
| 1. City Hall/License/Insurance                              | Councilman Banks          |
| 2. Water, Sewer and Streets                                 | Councilman Ott            |
| 3. Approval of Financial Reports- Water & Sewer Feb. 2018   | Councilman Ott            |
| 4. Park & Recreation  | Mayor Pro Tem Blankenship |
| 5. Projects/Events  | Councilman Connelly       |
| 6. Buildings and Grounds                                    | Councilman Oliver         |
| 7. Approval of Financial Reports- Municipal Court Feb. 2018 | Councilman Dukes          |
| 8. Police Department  | Councilman Dukes          |
| 1. 2008 Dodge Charger                                       |                           |
| 2. Hand held radar battery                                  |                           |
| I. Old Business:  |                           |
| 1. Southern Fiber – Classic Road                            | Mayor Dickson             |
| J. New Business:  |                           |
| 1. Donations/Flowers Funeral                                | Councilman Connelly       |
| 2. Christmas Parade   | Councilman Oliver         |
| 3. Souvenir Stand   | Councilman Oliver         |
| 4. Commercial & Industrial Water Rates                      | Councilman Oliver         |
| K. Public Comments - Agenda Items – 3 minutes per person    |                           |
| L. Public Comments – Other items – 3 minutes per person     |                           |
| M. Items for Information                                    |                           |
| 1. SCANA  | Mayor Dickson             |
| 2. County Wide Clean Up                                     | Mayor Dickson             |
| N. Executive Session:                                       |                           |
| Contractual Matters – McGregor & Company                    | Mayor Dickson             |
| O. Adjournment  |                           |